EXHIBITOR SPACE APPLICATION/CONTRACT

INSTRUCTIONS—Complete and sign the Exhibitor Space Application/Contract. Please print or type ALL information.

- See the 2019 Rules and Regulations at www.vpppa.org for additional information.
- Be sure an authorized company representative signs the Exhibitor Space Application/Contract.
- Indicate order of booth preference using the VPPPA Expo 2018 floor plan on page 2. Please check www.vpppa.org for an up-to-date floor plan.
- List the name and contact information of the exhibiting company as you want it to appear in promotional pieces.

- Submit your completed Exhibitor Space Application/Contract and full payment by the deadline dates indicated to receive the respective rates.
- Payment may be made by check (payable to VPPPA, Inc.) or by credit card.

2019 SAFETY+ SYMPOSIUM
Ernest N. Morial Convention Center, New Orleans, LA

SAFETY+ HOTELS
New Orleans Marriott
Sheraton New Orleans

EXHIBITING COMPANY INFORMATION—Indicate the company information as you want it to appear in VPPPA publications, the Safety+ mobile app and promotional materials.

<table>
<thead>
<tr>
<th>COMPANY NAME</th>
<th>VPPPA MEMBER ID #</th>
</tr>
</thead>
<tbody>
<tr>
<td>STREET ADDRESS/P.O. BOX</td>
<td>CITY</td>
</tr>
<tr>
<td>TELEPHONE</td>
<td>EXT.</td>
</tr>
<tr>
<td>WEBSITE</td>
<td>TWITTER HANDLE</td>
</tr>
</tbody>
</table>

HOW DID YOU HEAR ABOUT US?

LOGISTICS CONTACT INFORMATION—Indicate the logistical contact and recipient of all exhibitor materials (e.g. Exhibitor Service Kit, attendee list, Exhibitor News)

<table>
<thead>
<tr>
<th>FIRST NAME</th>
<th>LAST NAME</th>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>EMAIL</td>
<td>TELEPHONE</td>
<td>EXT.</td>
</tr>
</tbody>
</table>

SALES CONTACT INFORMATION—Indicate the sales contact as you want them to appear in VPPPA publications and promotional materials.

☐ Check here if the sales contact is the same as the logistics contact.

<table>
<thead>
<tr>
<th>FIRST NAME</th>
<th>LAST NAME</th>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>EMAIL</td>
<td>TELEPHONE</td>
<td>EXT.</td>
</tr>
</tbody>
</table>

MARKETING CONTACT INFORMATION—Indicate the contact person who handles all advertising, sponsorship and/or promotional decisions for your company.

☐ Check here if the marketing contact is the same as the logistics contact.

<table>
<thead>
<tr>
<th>FIRST NAME</th>
<th>LAST NAME</th>
<th>TITLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>EMAIL</td>
<td>TELEPHONE</td>
<td>EXT.</td>
</tr>
</tbody>
</table>

BOOTH SELECTION (Booth Placement Is Not Guaranteed.)

Please list your booth space choices.

- First Choice
- Second Choice
- Third Choice
- Total Square Feet

(See other side for rates.)

Exhibitors you want to be near (by company name):

Exhibitors you want to be separated from (by company name):

2019 VPPPA Safety+ Symposium
PRODUCT/SERVICE DESCRIPTION
Please print or type, in complete sentences, and in 50 words or fewer (minimum of 10), your company product/service description. Any, or part, of the description will be used in the development of promotional pieces.

☐ Use last year’s product/service description.

EXTRA OPPORTUNITIES
• By joining as an Affiliate member, you are eligible to register at the member rate, receive access to pre- and post-conference attendee lists and much more. For more information about Affiliate member benefits, please contact the VPPPA Membership Department at (703) 761-1146 or Membership@vpppa.org.
• The Game Card Passport to Prizes (formerly, the Game Card Square) is a guaranteed high traffic booth driver. The Game Card is a passport-style product that is handed out to all attendees, who must visit the booth of all exhibitors listed on the Game Card in order to be eligible for prizes. Last year, we gave out two iPads.
• An Upgraded Exhibitor Listing will highlight your company in the Upgraded Exhibitor section of the Onsite Journal, as well as highlight your listing in our mobile app and on our website to help you stand out among your competitors.

BOOTH & EXHIBITOR FEES
Every 10’ x 10’ booth includes 1 draped table, 2 chairs, waste basket and carpeting. Total cost per square foot.

<table>
<thead>
<tr>
<th>Priority Period</th>
<th>Regular Until 1/31/19</th>
<th>Late After 1/31/19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Members</td>
<td>$16.50/sq. ft.</td>
<td>$17.50/sq. ft.</td>
</tr>
<tr>
<td>Nonmembers</td>
<td>$20.50/sq. ft.</td>
<td>$21.50/sq. ft.</td>
</tr>
<tr>
<td>Each Exposed Corner</td>
<td>$150</td>
<td>$150</td>
</tr>
</tbody>
</table>

Footage ________ x $ ________ = __________

Attendee mailing addresses for nonmembers ($500) = __________

Affiliate membership dues ($500) = __________

Number of exposed corners ________ x $150 = __________

Game Card Passport to Prizes ($1,500) = __________

Upgraded Exhibitor Listing ($500) = __________

Total Payment = __________

METHOD OF PAYMENT
Payment must accompany your Exhibitor Space Application/Contract.
Check #___________ (payable to VPPPA, Inc.)
☐ VISA ☐ Master Card ☐ American Express ☐ Discover

CARD #

EXP. DATE

NAME AS IT APPEARS ON CARD

CARDHOLDER’S SIGNATURE

DATE

PRODUCT SERVICE CATEGORIES
Please check no more than three for your product/service categories.

☐ Advertising Services
☐ AED Training
☐ Air Quality Equipment
☐ Apparel Safety
☐ Association/Society
☐ Auto Safety
☐ Compliance Products/Services
☐ Computer Software
☐ Consulting Services
☐ Culture Assessment
☐ Defibrillators
☐ Embroidery
☐ Employee Development
☐ Environmental Management
☐ Ergonomic Products & Services
☐ Eyewashes
☐ Eyewear, Protective
☐ Fall Protection Systems
☐ First Aid & CPR
☐ Footwear Safety
☐ Forklift Safety
☐ Gas Detection
☐ Government Agency
☐ Grating Penetration Safety
☐ Hand Protection
☐ Hand Tool Safety
☐ Hazardous Materials Control
☐ Hearing Loss Programs
☐ Hydration System
☐ Identification Products
☐ Incentives & Recognition
☐ Industrial Hygiene Services
☐ Industrial Services Contractor
☐ Instrumentation
☐ Lockout/Tagout Products
☐ Mail Service
☐ Medical Equipment
☐ Noise Monitoring
☐ Onsite Assessment
☐ Personal Protective Equipment
☐ Pocket Safety Cards
☐ Posters
☐ Production Safety Materials
☐ Professional Speaker
☐ Promotional Products
☐ Publications
☐ Respirator Fit Testing
☐ Risk Management Services
☐ Safety Interlocks
☐ Safety Personnel
☐ Safety Signage
☐ Skin Care Products
☐ Sorbents
☐ Spill Control
☐ Stand-by Rescue Teams
☐ Training, Emergency Response
☐ Training, Environmental Health
☐ Training, Ergonomics
☐ Training Materials
☐ Training, Safety
☐ VPP Application Assistance
☐ Wellness Programs
☐ Other ____________________

RETURN EXHIBITOR SPACE APPLICATION/CONTRACT TO VPPPA
Attn: VPPPA Expo
7600-E Leesburg Pike, Suite 100
Falls Church, VA 22043-2004
Fax: (703) 761-1148
Email: Expo@vpppa.org
www.vpppa.org

The 2019 Rules and Regulations constitute part of this 2019 Exhibitor Space Application/Contract, which the exhibitor agrees to abide by and conform to. In witness whereof, the applicant has caused this Exhibitor Space Application/Contract to be signed by an officer of the company or person duly authorized. By completing and signing this Exhibitor Space Application/Contract, the exhibitor hereby releases any photographs or videos to VPPPA that may be incidentally taken of exhibitor booth personnel during Safety+ 2019 to be used for any purpose. The exhibitor agrees that VPPPA may share the exhibitor’s information with other organizations vital in producing the Safety+ 2019, such as the general service contractor, Ernest N. Morial Convention Center, lead retrieval company and other service providers. For the full list of rules and regulations, please visit vpppa.org. Signing this form serves as consent that the official rules and regulations have been read and understood.

PRINT NAME

SIGNATURE

DATE