Please complete the registration form including signature and payment information. Use one registration form per person. This form may be copied for additional registrations. Registrations will not be processed without full payment and registrant’s full name. VPPPA Region III Tax ID #91-1961141. Please write legibly.

**All required fields are marked with * **

- YES, I am a VPPPA member. ____________________________
- NO, I am not a VPPPA member. ____________________________

**VPPPA Member ID number**

Prefix*  □ Dr. □ Miss. □ Mr. □ Mrs. □ Ms. □ Rev. □ The Honorable

<table>
<thead>
<tr>
<th>First Name*</th>
<th>Middle Initial</th>
<th>Last Name*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Badge Nickname</td>
<td>Suffix</td>
<td>Designation(s): (i.e. CSP, OHST)</td>
</tr>
</tbody>
</table>

*Job Title

<table>
<thead>
<tr>
<th>Company/Org* (No acronyms, use proper name)</th>
<th>Address*</th>
</tr>
</thead>
<tbody>
<tr>
<td>City*</td>
<td>State*</td>
</tr>
</tbody>
</table>

Email*  Phone*  Additional email for receipt

ONLY registrants who provide an email address will receive confirmation of their registration.

Please select your registration type. For questions call 703-761-1146.

**Group Discount: Register five or more attendees at once, receive Regular Rate. Paper Forms Only.**

<table>
<thead>
<tr>
<th>Registration Type</th>
<th>Regular Rate by 3/31/20</th>
<th>Late/Onsite Rate by 3/31/20</th>
</tr>
</thead>
<tbody>
<tr>
<td>VPPPA Member Conference ONLY</td>
<td>☐ $475</td>
<td>☐ $575</td>
</tr>
<tr>
<td>Nonmember Conference ONLY</td>
<td>☐ $525</td>
<td>☐ $625</td>
</tr>
<tr>
<td>VPPPA Member Speaker</td>
<td>☐ $425</td>
<td>☐ $525</td>
</tr>
<tr>
<td>Nonmember Speaker</td>
<td>☐ $475</td>
<td>☐ $575</td>
</tr>
<tr>
<td>VPPPA Member DOD/OSHA/DOE</td>
<td>☐ $400</td>
<td>☐ $400</td>
</tr>
<tr>
<td>Nonmember DOD/OSHA/DOE</td>
<td>☐ $450</td>
<td>☐ $450</td>
</tr>
<tr>
<td>VPPPA Member SGE</td>
<td>☐ $400</td>
<td>☐ $400</td>
</tr>
<tr>
<td>Nonmember SGE</td>
<td>☐ $450</td>
<td>☐ $450</td>
</tr>
<tr>
<td>VPPPA Member Volunteer (with Verification)</td>
<td>☐ $425</td>
<td>☐ $525</td>
</tr>
<tr>
<td>Nonmember Volunteer (with Verification)</td>
<td>☐ $475</td>
<td>☐ $575</td>
</tr>
</tbody>
</table>
Pre/Post Conference Workshops
Interested in additional training prior to the start/end of the Conference? We are offering in-depth full day and half day training sessions at an additional fee. Please select an option below if you are interested. Registration will be on a first-come, first-served basis.

<table>
<thead>
<tr>
<th>Pre/Post Conference Workshop Registration</th>
<th>Early by 3/31/20</th>
<th>Regular by 3/31/20</th>
</tr>
</thead>
<tbody>
<tr>
<td>NFPA 70E 2018 Update and General Electrical (4/27/20)</td>
<td>☐ $150</td>
<td>☐ $150</td>
</tr>
<tr>
<td>OSHA 7500 Safety &amp; Health Management Presented by Mid Atlantic OTI Education Center (4/27/20)</td>
<td>☐ $150</td>
<td>☐ $150</td>
</tr>
<tr>
<td>Team Safety: Presented by Chesapeake Region Safety Council (4/28/20)</td>
<td>☐ $150</td>
<td>☐ $150</td>
</tr>
<tr>
<td>All Government Agency Break out (DOE, DOD, OSHA) (4/28/20)</td>
<td>☐ $0</td>
<td>☐ $0</td>
</tr>
<tr>
<td>VPPPA Member VPP Application Workshop (4/28/20)</td>
<td>☐ $275</td>
<td>☐ $275</td>
</tr>
<tr>
<td>Nonmember VPP Application Workshop (4/28/20)</td>
<td>☐ $275</td>
<td>☐ $350</td>
</tr>
</tbody>
</table>

Do you require special assistance/have any dietary restrictions? ☐Wheel chair accessibility ☐ADA Requirements ☐Vegetarian ☐Vegan ☐Diabetic ☐Gluten Free ☐Lactose Intolerant ☐Peanut Allergy ☐Other, Please Specify __________________________

Liability Waiver: By submitting this registration form, the registrant releases any photographs or videos that may be incidentally taken of them by VPPPA during these events to be used for any purpose.

Payment Information

Total Payment $ ________________________________
☐Check enclosed: Check # ________________________________ (payable to VPPPA, Inc.)
☐Visa ☐MasterCard ☐American Express ☐Discover

Card # ________________________________
Exp Date ________________________________

Cardholder’s Name ________________________________ (exactly as it appears on card)
Signature ________________________________

Agreement: By submitting this registration form, you agree to the event pricing, policies, and procedures as noted other page of this form.

Please return your form with payment:
Credit Card & Check Payments: for Credit cards, scan/email to registration@vpppa.org, fax to (703) 761-1148; For checks/cards, mail to Attn: Registration, VPPPA Inc. 7600 Leesburg Pike East Building, Suite 100, Falls Church, VA 22043

Conference Questions/Special Assistance: Visit the Region III Page at https://www.vppparegion3.org/conference

Registration Questions: Contact VPPPA at (703) 761-1146 or Registration@vpppa.org.
Region III VPPPA Registration Policies & Procedures

Region III website for the event: https://www.vppparegion3.org/conference

Date(s) of conference events: April 27- May 1, 2020
Official 1st day of conference: April 27, 2020
Official conclusion of conference: May 1, 2020
Pre-Conference Workshops/Activities: April 28, 2020 NFPA 70E 2018 Update and General Electrical Safety
April 29, 2020 (VPP Application Workshop)

Registration Policies
The registration deadline is April 10, 2020. Registration will be accepted on-site after this date. Forms must include name, contact and payment for processing.

• **Group Discount:** Five (5) or more registrants from the same site may receive the Early Bird rate. Each registrant must complete a separate registration form and **all forms must be submitted** together via mail or fax. Online registration is not available for the group discount.

• **Cancellation Policy:** No refunds are allowed.

• **Substitution Policy:** Substitutions are accepted before March 30, 2020. After March 30th Substitutions must be made on site.

Confirmation Policy: Confirmations will be emailed within seven (7) business days.

No-Shows: Refunds are not granted for no shows.

Electronic Recording Policy: No audio or video recording is permitted.

Conference Questions/Special Assistance:
Contact Region III Chairperson Michael LaPradd at 434-476-3509 or mike.lapradd@huber.com

Registration Questions:
Contact VPPPA at (703) 761-1146 or Registration@vpppa.org

Registration Types:

• **Conference Registration:** The conference registration rate category is based on *member or nonmember* status with VPPPA. Current VPPPA members receive discount rates. The conference registration includes full participation in the conference: general sessions; breakout sessions; and meal functions.

• **SGE:** An individual who is part of SGE program.

• **Volunteer:** An individual who is volunteering at the conference (will be verified).

• **Speaker:** Confirmed speakers receive reduced rate for full conference registration (excluding pre-conference workshops).

• **OSHA/DOE/DOD:** Federal employees at the U.S. Department of Labor and the U.S. Department of Energy, as well as state employees of like agencies.

• **Pre/Post conference Workshop:** Workshops held prior to the conference (for an additional fee).

Indemnification: Conference attendees and guests, to the extent permitted by law, agree to indemnify VPPPA and its officers, directors, agents, and employees, of and from all claims, demands, or suits for personal injury or property damage, including costs and attorney fees, in any way arising out of or related to third party claims based on indemnifying party’s negligent acts or omissions in connection with the Region 3 VPPPA Safety & Health Excellence Conference & Expo.

Event Location: Kalahari Resort and Convention 250 Kalahari Boulevard, Pocono Manor, PA 18349
Hotel Room Rate: $159.00 plus taxes for single/double occupancy standard room
Discount Code: VPPPA-2020
Direct Reservations #: 877-253-5466
Toll Free Reservations #: 1-877-253-5466

*Discount room rates are not available via the internet*. Website: [https://book.passkey.com/e/50046840](https://book.passkey.com/e/50046840)

“GOVERNMENT RATE” please Contact Mike LaPradd @– mike.lapradd@huber.com by Email with Government Rate as the Title to receive the registration Link and Code for Government rooms.

Room Reservation deadline for Group Rate: April 3, 2020